



Cost - Share Information Management System (CSIMS)

FY 2019 RANKING WORKSHEET PROCESS “FIRST LOOK”

Dave Jones
Water Quality Program Manager



Why Change the Ranking Process?

- Consistency

- i. The current version of CSIMS isn't monitored to ensure rankings are completed on-line
- ii. Some districts rank using paper ranking worksheets, some rank in CSIMS
- iii. Not all applications received by conservation districts are captured in CSIMS

- Efficiency

- i. Ranking worksheets are not currently tied to the contracting process
- ii. The same information is entered in more than one place in the current version of CSIMS (Landowner Info, Legal Description, Project Type, etc.)

- Unmet Needs



Unmet Needs (What are they?)

- CSIMS as a database
 - i. CSIMS does a great job capturing current cost-share program data (funded contracts)
- All applications received by the Conservation District need to be captured
 - i. Estimated load reduction calculations
 - ii. Number of projects awaiting funding
 - iii. Estimated cost of projects awaiting funding
 - iv. Location of projects awaiting funding
- The ability to capture “Real Time” unmet needs will be crucial if additional funding sources become available



Ranking Worksheet Groups

- The process for creating Ranking Worksheet Groups will not change for FY 2019
- Each Sign-Up period will be assigned a Group Name by the Conservation District
 - Each Group will have a specified starting and ending date
 - Districts can have more than one Ranking Worksheet Group in a Fiscal Year



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Ranking Worksheet Groups

Fiscal Year : 2018 ▾

Program : NPS ▾

County : Atchison ▾

Group Name	Start Date	End Date	Ranking Issued
Test Group #1	11/07/2017	11/15/2017	NO
Initial Setup	07/12/2017	08/30/2017	YES



Ranking Worksheet for Individuals

- The process for creating a Ranking Worksheet for each individual application will change for FY 2019
- Familiar Steps included in the development of each ranking worksheet
 - Landowner Information(Step 1)
 - Project/Practice Information(Step 2)



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Ranking WorkSheet Individual New-2019

Fiscal Year : 2018 ▾ Program : NPS ▾ County : Cherokee ▾ Group : GROUP A ES(07/02/2017 to 07/07/2017) - Active ▾ Status : Saved ▾

Landowner(s):



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Reports ▾

Resources ▾



Ranking WorkSheet Individual New-2019

Fiscal Year : 2018 ▾

Program : NPS ▾

County : Cherokee ▾

Group : GROUP A ES(07/02/2017 to 07/07/2017) - Active ▾

Status : Saved ▾

Landowner(s): Barnett Nathan A ▾

[View/Enter Contract Comments](#)

Landowner Info

Project/Practice Info

Ranking Worksheets

Contract Info

Landowner Information Complete

[+ Edit Landowner Share](#)[+ Add/Edit Landowner](#)

Landowner Information

CSIMS Vendor Data

SSN/FEIN - Addr Seq No : XXXXX0280-1

Tin Type : SSN

SMART Vendor ID : 533062

Vendor Status : Active

1099 Status : ☒

Vendor Short Name : THOMPSON,R

Address Status : Active

Preferred City : CULVER

Location : 001

Location Status : Active

Remit Addr Seq No : 1

Sent To SMART : ☒SMART Approved : ☒W-9 Attachment on File : ☐

Vendor Name : ROD THOMPSON

Vendor Name2 :

Warrant Name : NATURE CONSERVANCY

Warrant Name2 :

Withhold Name :

Withhold Name2 :

Address 1 : 947 ASPEN ROAD

Address 2 :

City : CULVER State : KS ZipCode : 67484 Country : USA

Phone :

Email Address :

Primary Landowner

% Share

Primary

100%

Ranking WorkSheet Individual New-2019

Fiscal Year : 2018 Program : NPS County : Cherokee Group : GROUP A ES(07/02/2017 to 07/07/2017) - Active Status : Saved

Landowner(s): Barnett Nathan A View/Enter Contract Comments

Landowner Info

Project/Practice Info

Ranking Worksheets

Contract Info

Project/Practice Info Complete

HUC Info

Section

27

Township

12

Range

4

Quarter

SW

HUC12

102600100503

River Basin

SMOKEY HILL-SALINE

Update Huc



Project Type

Project Type

OSW - OnSite Wastewater System



Practices

+ Add New Practice

Practice	UOM	Units	Computed Cost	Cost Share	Options
OnSite Wastewater System (110)	Each	1.00	\$7,545.00	\$4,527.00	 

Components

Add New Component

Component	UOM	Est. Units Req'd.	CAC	Computed Cost	Cost Share Rate	Cost Share	Options
Complete System - Laterals	Each	1.00	7,545.00	\$7,545.00	1.00	\$4,526.98	 

Project Information

Save Project Info

OSW system eligibility criteria number(s) - (Number Only)

135

Project Completion Date (mm/dd/yyyy) - (Date Only)

10/01/2017

Ranking Worksheet Total Score - (Number Only)

51

Ranking WorkSheet Individual New-2019

Fiscal Year : 2018 Program : NPS County : Cherokee Group : GROUP A ES(07/02/2017 to 07/07/2017) - Active Status : Saved

Landowner(s): Barnett Nathan A

View/Enter Contract Comments

Landowner Info

Project/Practice Info

Ranking Worksheets

Contract Info

Ranking Worksheets Complete

Header Information



State Priority

Select		Points	Score	Comments
<input type="radio"/> Yes <input checked="" type="radio"/> No	Non-Point Source Cost Share Program	10		
<input type="radio"/> Yes <input checked="" type="radio"/> No	1. Project is located above a federal reservoir.	10		
<input type="radio"/> Yes <input checked="" type="radio"/> No	a) Located above Milford reservoir.	22		
<input type="radio"/> Yes <input checked="" type="radio"/> No	b) Located above John Redmond reservoir.	22		
<input type="radio"/> Yes <input checked="" type="radio"/> No	c) Located above Perry reservoir.	22		
<input type="radio"/> Yes <input checked="" type="radio"/> No	d) Located above Tuttle creek reservoir.	22		
<input type="radio"/> Yes <input checked="" type="radio"/> No	2. Project located in a high priority TMDL Area.	15		
<input type="radio"/> Yes <input checked="" type="radio"/> No	a) Project addresses Phosphorus.	22		
<input type="radio"/> Yes <input checked="" type="radio"/> No	b) Project addresses dissolved oxygen.	22		
<input type="radio"/> Yes <input checked="" type="radio"/> No	c) Project addresses eutrophication.	22		
<input type="radio"/> Yes <input checked="" type="radio"/> No	3. Project is in a source water protection zone.	15		

State Total Points : 204

Ranking WorkSheet Individual New-2019

Fiscal Year :
 Program :
 County :
 Group :
 Status :

Landowner(s):
[View/Enter Contract Comments](#)

[Landowner Info](#)
[Project/Practice Info](#)
[Ranking Worksheets](#)
[Contract Info](#)

Ranking Worksheets Complete

Header Information

Eligible Funding Codes

NPS : YES
 High Priority : YES
 TMDL Watershed : YES
 High Priority TMDL Watershed : YES

Field No

1

Tract No

1

Contract Expiration Date

06/30/2018



Save Header Information

State Priority

Select		Points	Score	Comments
<input type="radio"/> Yes <input checked="" type="radio"/> No	Non-Point Source Cost Share Program	10	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	1. Project is located above a federal reservoir.	10	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	a) Located above Milford reservoir.	22	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	b) Located above John Redmond reservoir.	22	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	c) Located above Perry reservoir.	22	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	d) Located above Tuttle creek reservoir.	22	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	2. Project located in a high priority TMDL Area.	15	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	a) Project addresses Phosphorus.	22	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	b) Project addresses dissolved oxygen.	22	<input type="text"/>	<input type="text"/>

County Priority					
Select		Points	Score	Comments	
<input type="radio"/> Yes <input checked="" type="radio"/> No	Priority Areas	20			
<input type="radio"/> Yes <input checked="" type="radio"/> No	1. Riparian Area Protection and Enhancement	15			
<input type="radio"/> Yes <input checked="" type="radio"/> No	a. Practice priority #1	22			
<input type="radio"/> Yes <input checked="" type="radio"/> No	b. Practice priority #2	22			
<input type="radio"/> Yes <input checked="" type="radio"/> No	c. Practice priority #3	22			
<input type="radio"/> Yes <input checked="" type="radio"/> No	d. Practice priority #4	22			
<input type="radio"/> Yes <input checked="" type="radio"/> No	2. Erosion/Sediment Control	15			
<input type="radio"/> Yes <input checked="" type="radio"/> No	a. Practice priority #1	22			
<input type="radio"/> Yes <input checked="" type="radio"/> No	b. Practice priority #2	22			
<input type="radio"/> Yes <input checked="" type="radio"/> No	c. Practice priority #3	22			
<input type="radio"/> Yes <input checked="" type="radio"/> No	d. Practice priority #4	22			
<input type="radio"/> Yes <input checked="" type="radio"/> No	3. Pasture and Rangeland Management	15			
<input type="radio"/> Yes <input checked="" type="radio"/> No	a. Practice priority #1	22			
<input type="radio"/> Yes <input checked="" type="radio"/> No	b. Practice priority #2	22			
<input type="radio"/> Yes <input checked="" type="radio"/> No	c. Practice priority #3	22			
<input type="radio"/> Yes <input checked="" type="radio"/> No	d. Practice priority #4	22			

<input type="radio"/> Yes <input checked="" type="radio"/> No	5. Project enhances wildlife habitat	15	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	6. Soil Saved Per Acre (one point for each ton saved)	15	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	7. Grassland Condition (Good – 2 points, Fair – 6 points, Poor – 10 points)	15	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	8. Pasture Acreage >40=<80 =10 points;>80 = 20 points.	15	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	9. Site Evaluation - Erosion Condition - Severe (25 points); Moderate (15 points); Mild (5 points)	15	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	10. Applicant has applied for a grazing management practice(s) that has attended a grazing workshop in the last year.	15	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	11. The proposed project will improve soil health by increasing organic matter; carbon content; improving soil tilth & structure. (Use Soil Condition Index Tool in RUSLE 2; award points equal to value improved on RUSLE2)	15	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	12. Measurable gully erosion (classic or ephemeral)	15	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	a. Gully erosion is slight	22	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	b. Gully erosion is moderate	22	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	c. Gully erosion is severe	22	<input type="text"/>	<input type="text"/>
<input type="radio"/> Yes <input checked="" type="radio"/> No	13. Other County Ranking Criteria	15	<input type="text"/>	<input type="text"/>

Save

Completed

County Total Points : 1322



Ranking Worksheet Report

- The process for the Ranking Worksheet Report will change for FY 2019
- This is where the ranking will occur for all individual applications in the assigned ranking group
 - Cost-Share contracts must be generated from this report screen
 - Applications must also be canceled from this screen
 - Applications must be generated into a contract or canceled in ranking order



DOC Ranking Worksheet - 2019

Select Fiscal Year :

Select Here ▾

Select Program :
















NPS ▾

County :

Anderson ▾

Group :

GROUP NUMBER ONE(08/09/2017 to 09/08/2017) ▾

Landowner Name	C/S Amt.	Status	Status Date	State Priority Points	County Priority Points	Total Points	Rank	Contract Number / Generate Contract
Anderson County Extension	0	Completed	09/30/2017	15	25	60	1	NPS87242
Jack Hiner	0	Saved	09/30/2017	15	25	60	2	NPS89683
RAYED M ALHARBI	0	Completed	09/30/2017	15	25	60	3	Canceled
ALHARAYED M RBI	0	Completed	09/30/2017	15	25	60	3	Canceled
STEVEN S BROWN	0	saved	09/30/2017	15	25	60	4	 Generate 
DAVID SIMMONS	0	Completed	09/30/2017	15	25	60	5	 Generate 
JANE SCHMIDT	0	Completed	09/30/2017	15	25	60	6	 Generate 
MAX D LIGGETT	0	saved	09/30/2017	15	25	60	7	 Generate 
MARTHA HROMADNIK OBERLE TRUST	0	Completed	09/30/2017	15	25	60	8	 Generate 
DOUGLAS WILSON	0	Completed	09/30/2017	15	25	60	9	 Generate 
FRED WHITE TRUST NO 1	0	saved	09/30/2017	15	25	60	10	 Generate 
JON HERRMANN	0	Completed	09/30/2017	15	25	60	11	 Generate 
JAMES R BERGNER	0	Completed	09/30/2017	15	25	60	12	 Generate 



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DOC Ranking Worksheet - 2019

Select Fiscal Year :

Select Here ▾

Select Program :



17) ▾

Landowner Name	C/S Amt.							Rank	Contract Number / Generate Contract
Anderson County Extension	0	Completed	09/30/2017	15	25	60		1	NPS87242
Jack Hiner	0	Saved	09/30/2017	15	25	60		2	NPS89683
RAYED M ALHARBI	0	Completed	09/30/2017	15	25	60		3	Canceled
ALHARAYED M RBI	0	Completed	09/30/2017	15	25	60		3	Canceled
STEVEN S BROWN	0	saved	09/30/2017	15	25	60		4	Generate
DAVID SIMMONS	0	Completed	09/30/2017	15	25	60		5	Generate
JANE SCHMIDT	0	Completed	09/30/2017	15	25	60		6	Generate
MAX D LIGGETT	0	saved	09/30/2017	15	25	60		7	Generate
MARTHA HROMADNIK OBERLE TRUST	0	Completed	09/30/2017	15	25	60		8	Generate
DOUGLAS WILSON	0	Completed	09/30/2017	15	25	60		9	Generate
FRED WHITE TRUST NO 1	0	saved	09/30/2017	15	25	60		10	Generate
JON HERRMANN	0	Completed	09/30/2017	15	25	60		11	Generate
JAMES R BERGNER	0	Completed	09/30/2017	15	25	60		12	Generate

Cancel Contract



Comments

Close

Submit



Move Ranking Worksheet Form

- The process for the Move Ranking Worksheet Form will not change for FY 2019
- New applications cannot be added to a ranking worksheet group once the group has been ranked
 - A new ranking worksheet group must be created for each application sign-up period (Initial Sign-Up, Sign-Up #2, etc.)
 - **Unfunded applications from a ranked group must be moved into a new group that will also include any new applications received**
 - All unfunded and new applications will be ranked together in the new ranking worksheet group

Move Ranking Worksheet Form - 2019

Select Fiscal Year :

Select Here ▾

 Select Program :

NPS ▾

 County :

Anderson ▾

 Group :

GROUP NUMBER ONE(08/09/2017 to 09/08/2017) ▾

Select Moving Group :

▾

+ Move Ranking Worksheet(s)

Landowner Name	C/S Amt.	Status	Status Date	State Priority Points	County Priority Points	Total Points	Rank	Moving Selection
Anderson County Extension	0	Completed	09/30/2017	15	25	60	1	<input type="checkbox"/>
Jack Hiner	0	Saved	09/30/2017	15	25	60	2	<input type="checkbox"/>
RAYED M ALHARBI	0	Completed	09/30/2017	15	25	60	3	<input type="checkbox"/>
STEVEN S BROWN	0	saved	09/30/2017	15	25	60	4	<input type="checkbox"/>
DAVID SIMMONS	0	Completed	09/30/2017	15	25	60	5	<input type="checkbox"/>
JANE SCHMIDT	0	Completed	09/30/2017	15	25	60	6	<input type="checkbox"/>



Ranking Worksheet Development

County DOC Ranking Worksheet

Select Fiscal Year : 2019 ▾ Select Program : RW ▾

Development Tools

View Printable Sheet

Main Level Item

Main Level Add New

Main Level Item	Points	Display Sequence	Edit / Delete
Priority Areas	15	1	
Project Type Priority	10	2	
Complete this section for all cost-share requests that are applicable	20	3	

Detail Second Level

Second Level Add New

Detail Second Level	Second Level Points	Display Sequence	Edit / Delete
1. Riparian Area Protection and Enhancement	25	1	
2. Erosion/Sediment Control		2	
3. Pasture and Rangeland Management	15	3	
4. Wetland Development/Restoration		4	
5. Rural Fire Protection	10	5	
6. Irrigation and Water Conservation		6	

Detail Third Level

Third Level Add New

Detail Third Level	Third Level Points	Display Sequence	Edit / Delete
a. Practice priority #1	20	1	
b. Practice priority #2	20	2	
c. Practice priority #3	15	3	
d. Practice priority #4	10	2	



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County DOC Ranking Worksheet

Select Fiscal Year : 2019

Select Program : RW

Main Level Item

Main Level Item

Priority Areas

Project Type Priority

Complete this section for all cost-share requests that are applicable

Detail Second Level

Detail Second Level

1. Riparian Area Protection and Enhancement
2. Erosion/Sediment Control
3. Pasture and Rangeland Management
4. Wetland Development/Restoration
5. Rural Fire Protection
6. Irrigation and Water Conservation

Detail Third Level

Detail Third Level

- a. Practice priority #1
- b. Practice priority #2
- c. Practice priority #3
- d. Practice priority #4

Development Tools



Development Tool Name	
County Non-Point Source Management Plan	<input type="checkbox"/>
Kansas Integrated Water Quality Assessment	<input type="checkbox"/>
Cedar Bluff WRAPS 9 Element Plan	<input type="checkbox"/>
Cheney Lake WRAPS 9 Element Plan	<input type="checkbox"/>
Clarks Creek WRAPS 9 Element Plan	<input type="checkbox"/>
Cottonwood Watershed WRAPS 9 Element Plan	<input type="checkbox"/>
Delaware River WRAPS 9 Element Plan	<input type="checkbox"/>
Eagle Creek WRAPS 9 Element Plan	<input type="checkbox"/>
El Dorado Lake WRAPS 9 Element Plan	<input type="checkbox"/>
Fall River WRAPS 9 Element Plan	<input type="checkbox"/>
Grouse Silver Creek WRAPS 9 Element Plan	<input type="checkbox"/>
Hillsdale Lake WRAPS 9 Element Plan	<input type="checkbox"/>
Kanopolis Lake: Big Creek WRAPS 9 Element Plan	<input type="checkbox"/>
Kirwin WRAPS 9 Element Plan	<input type="checkbox"/>
Little Arkansas WRAPS 9 Element Plan	<input type="checkbox"/>
Lower Ark River WRAPS 9 Element Plan	<input type="checkbox"/>
Lower Kansas WRAPS 9 Element Plan	<input type="checkbox"/>
Lower Lower Smoky Hill WRAPS 9 Element Plan	<input type="checkbox"/>

Development Tools

View Printable Sheet

Main Level Add New

Sequence

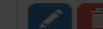
Edit / Delete



Second Level Add New

Sequence

Edit / Delete



Third Level Add New

Edit / Delete





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County DOC Ranking Worksheet

Select Fiscal Year : 2019 ▾

Select Program : RW ▾

Main Level Item

Main Level Item

Priority Areas

Project Type Priority

Complete this section for all cost-share requests that are applicable

Detail Second Level

Detail Second Level

1. Riparian Area Protection and Enhancement
2. Erosion/Sediment Control
3. Pasture and Rangeland Management
4. Wetland Development/Restoration
5. Rural Fire Protection
6. Irrigation and Water Conservation

Detail Third Level

Detail Third Level

- a. Practice priority #1
- b. Practice priority #2
- c. Practice priority #3
- d. Practice priority #4

Middle Marais Des Cygnes WRAPS 9 Element Plan

☐

Marion Lake WRAPS 9 Element Plan

☐

Marmaton River Watershed WRAPS 9 Element Plan

☐

Middle Kansas Watershed WRAPS 9 Element Plan

☐

Middle Neosho WRAPS 9 Element Plan

☐

Milford Lake WRAPS 9 Element Plan

☐

Missouri River WRAPS 9 Element Plan

☐

Pomona Lake WRAPS 9 Element Plan

☐

Prairie Dog Creek WRAPS 9 Element Plan

☐

Spring River Watershed WRAPS 9 Element Plan

☐

Toronto Lake, Upper Verdigris WRAPS 9 Element Plan

☐

Tuttle Creek Lake WRAPS 9 Element Plan

☐

Twin Lakes WRAPS 9 Element Plan

☐

Upper Lower Smoky Hill WRAPS 9 Element Plan

☐

Upper Neosho WRAPS 9 Element Plan

☐

Upper Timber Creek WRAPS 9 Element Plan

☐

Upper Wakarusa WRAPS 9 Element Plan

☐

Waconda WRAPS 9 Element Plan

☐

Other (Please Explain)

Close

Submit

IMS)



Development Tools

View Printable Sheet

Main Level Add New

Sequence

Edit / Delete



Second Level Add New

Sequence

Edit / Delete



Third Level Add New

Edit / Delete





FY 2019 Ranking Worksheet Templates

- Ranking Worksheet templates were developed for WR and NPS to be used for FY 2019
 - Templates were developed based on several existing county ranking worksheets
 - Consistency on the submitted ranking worksheets will allow quicker turnaround time for CS-2 and ranking worksheet approvals
 - CD Board decides which priorities they want to use from the template(you do not have to use all of them)
 - Keep the county specific ranking worksheet information(specific locations of county priority areas, etc.) with the CS-2 and program information kept in your office

Water Resources Cost-Share Program

Priority Areas

1. Practice within a High Priority TMDL watershed (**Must be an eligible TMDL practice**)
2. Practice addresses a priority area identified in a special project (RCPP etc.)
3. Practice addresses a local priority area identified in an approved NPS Management Plan
4. Practice addresses a local priority area identified in an approved Nine Element Plan
5. Practice located within a source water protection area for a public water supply well
(i.e 2 mile radius or other designated protection area)
6. Drainage area of a public water supply reservoir

Local Priority Areas

(Please keep the list of priority area locations with your cost-share program documentation)

7. Practice located in local priority area #1
8. Practice located in local priority area #2
9. Practice located in local priority area #3
10. Practice located in local priority area #4

Project Type Priority

1. Riparian Area Protection and Enhancement

- a. Practice priority #1
- b. Practice priority #2
- c. Practice priority #3
- d. Practice priority #4

2. Erosion/Sediment Control

- a. Practice priority #1
- b. Practice priority #2
- c. Practice priority #3
- d. Practice priority #4

3. Pasture and Rangeland Management

- a. Practice priority #1
- b. Practice priority #2
- c. Practice priority #3
- d. Practice priority #4

4. Wetland Development/Restoration

- a. Practice priority #1
- b. Practice priority #2
- c. Practice priority #3
- d. Practice priority #4

5. Rural Fire Protection

6. Irrigation and Water Conservation

- a. Practice priority #1
- b. Practice priority #2
- c. Practice priority #3
- d. Practice priority #4



CSIMS Rollout Timeline

- March 19th 2018, counties will have access to the CSIMS 2.0 training site. You will have an opportunity to log into the training site to gain familiarity and get a feel for how CSIMS 2.0 will function.
- July 2nd 2018, CSIMS 2.0 will go live
 - FY 2019 ranking worksheets and CS-2's can be entered into CSIMS 2.0
- DOC will schedule ranking worksheet training webinars in mid June, 2018 to prepare for the July rollout.



QUESTIONS?

Dave Jones

Water Quality Program Manager

Kansas Department of Agriculture, Division of Conservation (DOC)

1320 Research Park Drive

Manhattan, KS 66502

(785) 564-6623

David.Jones@ks.gov

www.agriculture.ks.gov